

**NASB School Administrator of the Year**

**To recognize the invaluable service provided to Nevada’s children by professional school administrators**

**NOTE: School boards may nominate administrators at either elementary or secondary levels for this Award. Each board may nominate two (2) school administrators in this category.**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards’ Award for School Administrator of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL’S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based on length of service, school improvement and student achievement, unique contributions, effective professional development strategies for educational staff, innovative and successful practices which have resulted in increased student achievement in the school, district, or state. Nominations may be accompanied by charts, graphs, or other information that reflect increased student achievement during the tenure of the school administrator.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Director of the Year**

To recognize the consistent, effective communication skills demonstrated during meetings of the NASB Board of Directors as well as promotion of leadership skills and strategies for recognizing and rewarding student, administrator, educational staff, school, and district achievement

NOTE: This nomination must be submitted by a member of the NASB Executive Committee or the school district's NASB Director.

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017

On behalf of the \_\_\_\_\_ County School District, I recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for Director of the Year.

PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. **PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

Determinations will be based primarily on a record of consistent attendance at meetings of the NASB Board of Directors, evidence of thoughtful consideration of important issues facing K-12 public education across Nevada, participation in professional development activities provided by NASB, and on-going leadership to focus with other school board members on improved student achievement.

SUBMITTED BY: \_\_\_\_\_ from the \_\_\_\_\_ COUNTY SCHOOL BOARD  
DATE: \_\_\_\_\_

(Only the signature of the Executive Committee member or Director is required, although additional signatures may be provided.)

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Veteran School Board Member of the Year**

**To recognize the dedicated service and leadership of local school board members who have served for more than one term**

**NOTE: School boards may nominate members who have served more than one complete four-year term.**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for Veteran School Board Member of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based primarily on length of school board service and offices held, unique contributions to the board and/or to the community, implementation of innovative and successful practices which improve student achievement and advance the course of public education in the community, district, or state.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB New School Board Member of the Year**

**To recognize the dedicated service of Nevada’s newest school board members**

**NOTE: School boards may nominate members who are in their first term of service.**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards’ Award for New School Board Member of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL’S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based primarily on unique contributions, innovative and successful practices, boardsmanship or governance contributions unusual for a school board member in his/her first term of service, and/or other contributions that improve student achievement and advance the course of k-12 public education in the community, district, or State.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Individual School Board Member of the Year**

To recognize the consistent use and development of effective boardmanship skills over the course of more than two terms of service, productive involvement in raising the level of community support for schools, and promotion of leadership programs focused on board-superintendent cooperation, boardmanship skills, and teamwork to improve student achievement

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for Individual School Board Member of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

Determinations will be based primarily on a record of actively promoting professional development activities to improve boardmanship skills and initiatives designed to foster productive board-superintendent cooperation and teamwork. In addition, the nominee should have an established record of promoting practices that result in increased effectiveness of board members, collectively and individually.

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD  
DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB School Board of the Year**

**To recognize the consistent use and development of skills and programs focused on board-superintendent cooperation and teamwork to improve student achievement**

**NOTE: The board receiving this award will also receive a cash stipend donated and awarded annually by Marty Johnson, JNA Consulting.**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for School Board of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based on the board-superintendent development of strategies for improved boardmanship skills and academic programs within the district that involve collaborative initiatives leading to improved student achievement, increased community and family support and/or involvement, and greater recognition of school and district academic success.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD  
DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Superintendent of the Year**

**To recognize the consistent use and development of skills and programs focused on board-superintendent cooperation and teamwork to improve student achievement**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for **SUPERINTENDENT OF THE YEAR.**

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based primarily on effective initiatives, implementation of new or unique programs resulting in improved student achievement, and development of collaborative strategies resulting in board-superintendent cooperation and teamwork.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_**

**(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Award to an Individual Friend of K-12 Public Education or K-12 Public Education Advocacy Organization**

To recognize the invaluable service provided to Nevada’s children by advocating on behalf of K-12 public education across the State, particularly during the Sessions of the Nevada Legislature or working in other direct ways to improve K-12 public education in Nevada

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards’ Award for Individual Friend to K-12 Public Education or a K-12 Public Education Advocacy Organization.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL’S OR ORGANIZATION’S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

Determinations will be based primarily on demonstrated public advocacy of issues that improve the funding for K-12 public education, including support of legislation that will improve classroom and school conditions that foster student achievement, and promote greater collaboration among all members of the educational community.

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Innovative Educator of the Year**

**To recognize the invaluable service provided to Nevada’s children by those individuals who demonstrate their leadership by promoting and implementing innovative programs designed to improve student achievement**

**NOTE: School boards may nominate educators from elementary, secondary, or district levels who are teachers, administrators, or educational staff. Each board may nominate only one (1) individual in this category.**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

**We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards’ Award for Innovative Educator of the Year.**

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL’S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based on the development and implementation of an innovative program designed to improve the achievement of individual students or whole schools/districts through the use of parent involvement, community support, professional development for educational staff, or other strategies that result in improved achievement of Nevada’s academic standards or progress toward school board academic goals/objectives.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_**

**(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

## **NASB Media Award for Outstanding Education Reporting**

To recognize the role of media representatives in print, radio, and television when consistently outstanding reporting occurs and the media representative demonstrates excellence in these areas:

- ✓ Working to get to know the board president, superintendent, and district communication director, as well as the district's mission, goals, and strategic plan;
- ✓ Reporting school news in a fair, accurate, and balanced manner;
- ✓ Maintaining a policy of "no surprises" by always giving school officials the opportunity to comment on information to be aired or published;
- ✓ Providing a high profile to positive news about school and district accomplishments; and
- ✓ Visiting schools.

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from \_\_\_\_\_  
County be considered by the NASB Nominating and Awards Committee for the Nevada  
Association of School Boards'

**MEDIA AWARD FOR OUTSTANDING EDUCATION REPORTING.**

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING.**

**Determinations will be based primarily on demonstrated and consistent reporting in accordance with the above criteria. Each nomination must be accompanied by at least two representative examples of reporting that represents the above criteria.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD**

**DATE: \_\_\_\_\_**

**(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Local Governance Team of the Year**

**To recognize the vital role of local school boards working hand in hand with superintendents and collaborating with district leaders to improve student achievement across all levels**

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for LOCAL GOVERNANCE TEAM of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based primarily on demonstrated collaborative strategies that involve school boards, superintendents, and other district administrators as well as members of the educational community in programs or initiatives that focus upon toward goals or objectives resulting in improved student achievement.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD  
DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**NASB Board Secretary or Administrative Assistant or  
Other Board Support Staff Person of the Year**

To recognize the vital role that board secretaries, administrative assistants, and other support staff play in working behind the scenes with local school board members and superintendents to facilitate board decision-making and activities to improve student achievement, extend family engagement, and/or enhance community awareness

**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**

**Note: This is a new award category for 2010.**

**TO: NASB NOMINATING AND AWARDS COMMITTEE  
NEVADA ASSOCIATION OF SCHOOL BOARDS  
Post Office Box 14855  
Reno, NV 89507-4855  
Fax 775/324-5579 or 775/453-1017**

We recommend that \_\_\_\_\_ from the \_\_\_\_\_ County School District be considered by the NASB Nominating and Awards Committee for the Nevada Association of School Boards' Award for **BOARD SECRETARY OR ADMINISTRATIVE ASSISTANT OR OTHER BOARD SUPPORT STAFF PERSON** of the Year.

**PLEASE ATTACH A LETTER THAT DESCRIBES THE INDIVIDUAL'S QUALIFICATIONS AND ANY ADDITIONAL INFORMATION THAT WOULD BE HELPFUL TO THE COMMITTEE. ATTACHMENTS MUST BE CLEAR AND SUITABLE FOR FAX TRANSMISSION OR PHOTOCOPYING. PLEASE DO NOT EXCEED THREE PAGES OF SUPPORTING MATERIALS.**

**Determinations will be based primarily on demonstrated and continued effective behind the scenes support of all meetings and activities that that involve school boards, superintendents, and others in assisting with the facilitation of board decision-making and activities to improve student achievement, extend family engagement, and/or enhance community awareness.**

**SUBMITTED BY: \_\_\_\_\_ COUNTY SCHOOL BOARD  
DATE: \_\_\_\_\_  
(One or more board members may sign)**

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**Forms may be mailed or sent by fax. All nomination forms must be received by the Executive Director on or before 5pm on August 13, 2010.**